

Date of issue: Monday, 9 January 2017

<b>MEETING:</b>	<b>NEIGHBOURHOODS AND COMMUNITY SERVICES SCRUTINY PANEL</b> (Councillors Plenty (Chair), Morris (Vice Chair), Anderson, Davis, N Holledge, Rana, Rasib, Swindlehurst and Wright)
<b>DATE AND TIME:</b>	TUESDAY, 17TH JANUARY, 2017 AT 6.30 PM
<b>VENUE:</b>	VENUS SUITE 2, ST MARTINS PLACE, 51 BATH ROAD, SLOUGH, BERKSHIRE, SL1 3UF
<b>DEMOCRATIC SERVICES OFFICER: (for all enquiries)</b>	DAVE GORDON 01753 875411

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



**ROGER PARKIN**  
Interim Chief Executive

**AGENDA**

**PART 1**

<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
<b>APOLOGIES FOR ABSENCE</b>			
<b>CONSTITUTIONAL MATTERS</b>			

1. Declarations of Interest

*All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 3 paragraphs 3.25 – 3.27 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 3.28 of the Code.*

*The Chair will ask Members to confirm that they do not have a declarable interest.*

*All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.*

2. Minutes of the last meeting held on 3rd November 2016 1 - 8

3. Actions Arising 9 - 12

4. Member Questions

*(An opportunity for panel members to ask questions of the relevant Director / Assistant Director, relating to pertinent, topical issues affecting their Directorate – maximum of 10 minutes allocated.)*

**SCRUTINY ISSUES**

5. Slough Allotments 13 - 18

6. 2017/18 Housing Rents And Service Charges 19 - 24

7. Housing and Neighbourhood Services Scrutiny Overview Indicators 25 - 38

8. Alternatives to Market Lane 39 - 44

Langley,  
Colnbrook  
and  
Foxborough

9. Slough Real Time Passenger Information 45 - 46

**ITEMS FOR INFORMATION**

10. Forward Work Programme 47 - 50

11. Attendance Record 51 - 52

12. Date of Next Meeting - 2nd March 2017



## Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Please contact the Democratic Services Officer shown above for further details.

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